

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality <b>SUMNER COUNTY</b>		Unit Type <b>MOBILE HOME</b>				Date (mm/dd/yyyy) <b>10/1/2006</b>	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	42	50	58	67	78	87
	b. Bottle Gas	54	64	73	83	94	102
	c. Oil / Electric	34	41	47	54	60	67
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	4	6	7	11	11
	b. Bottle Gas	4	6	7	11	12	12
	c. Oil / Electric	2	3	5	7	8	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		13	15	18	21	23	26
Air Conditioning		13	15	18	20	23	25
Water Heating	a. Natural Gas	20	22	23	28	32	38
	b. Bottle Gas	22	24	31	34	38	43
	c. Oil / Electric	14	16	20	22	24	28
	d. Coal / Other	0	0	0	0	0	0
Water		14	19	23	28	29	32
Sewer		13	18	23	26	29	30
Trash Collection		13	13	13	13	13	13
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					<b>Total</b>		\$

Previous editions are obsolete

form **HUD-52667** (12/97)  
ref. Handbook 7420.8